

# CHILD HEALTH ASSESSMENT

Parents &amp; Child Care Providers fill-in this part.

|                           |             |                  |
|---------------------------|-------------|------------------|
| CHILD'S NAME: (LAST)      | (FIRST)     | PARENT/GUARDIAN: |
| DATE OF BIRTH:            | HOME PHONE: | ADDRESS:         |
| CHILD CARE FACILITY NAME: |             |                  |
| FACILITY PHONE:           | COUNTY:     | WORK PHONE:      |

PA child care providers must document that enrolled children have received age appropriate health services and immunizations that meet the current schedule of the American Academy of Pediatrics 141 Northwest Point Blvd., Elk Grove Village, IL 60007. The schedule is available at < www.aap.org > or Faxback 847/758-0391 (document #9535 and #9807). Print copies provided by DPW have the schedule on the back of the form.

Health history and medical information pertinent to routine child care and emergencies (describe, if any):

NONE

Date of most recent well-child exam:

Allergies to food or medicine (describe, if any):

NONE

Do not omit any information. This form may be updated by health professional. (Initial and date new data.) Child care facility needs 2 copies.

Parents may write immunization dates, health professionals should verify and complete all data.

| LENGTH/HEIGHT                    |      | WEIGHT                 |  | HEAD CIRCUMFERENCE     |      | BLOOD PRESSURE                        |
|----------------------------------|------|------------------------|--|------------------------|------|---------------------------------------|
| _____ IN/CM %ILE _____           |      | _____ LB/KG %ILE _____ |  | _____ IN/CM %ILE _____ |      | (BEGINNING AT AGE 3)<br>_____ / _____ |
| PHYSICAL EXAMINATION             |      |                        | <input checked="" type="checkbox"/> =NORMAL  | IF ABNORMAL - COMMENTS |      |                                       |
| HEAD/EARS/EYES/NOSE/THROAT       |      |                        |  |                        |      |                                       |
| TEETH                            |      |                        |  |                        |      |                                       |
| CARDIORESPIRATORY                |      |                        |  |                        |      |                                       |
| ABDOMEN/GI                       |      |                        |  |                        |      |                                       |
| GENITALIA/BREASTS                |      |                        |  |                        |      |                                       |
| EXTREMITIES/JOINTS/BACK/CHEST    |      |                        |  |                        |      |                                       |
| SKIN/LYMPH NODES                 |      |                        |  |                        |      |                                       |
| NEUROLOGIC & DEVELOPMENTAL       |      |                        |  |                        |      |                                       |
| IMMUNIZATIONS                    | DATE | DATE                   | DATE   | DATE                   | DATE | COMMENTS                              |
| DTaP/DTP/Td                      |      |                        |  |                        |      |                                       |
| POLIO                            |      |                        |  |                        |      |                                       |
| HIB                              |      |                        |  |                        |      |                                       |
| HEP B                            |      |                        |  |                        |      |                                       |
| MMR                              |      |                        |  |                        |      |                                       |
| VARICELLA                        |      |                        |  |                        |      |                                       |
| MENINGOCOCCAL                    |      |                        |  |                        |      |                                       |
| PNEUMOCOCCAL                     |      |                        |  |                        |      |                                       |
| INFLUENZA                        |      |                        |  |                        |      |                                       |
| HEP A                            |      |                        |  |                        |      |                                       |
| ROTAVIRUS                        |      |                        |  |                        |      |                                       |
| OTHER                            |      |                        |  |                        |      |                                       |
| SCREENING TESTS                  |      | DATE TEST DONE         | NOTE HERE IF RESULTS ARE PENDING OR ABNORMAL |                        |      |                                       |
| LEAD                             |      |                        |  |                        |      |                                       |
| ANEMIA (HGB/HCT)                 |      |                        |  |                        |      |                                       |
| URINALYSIS (UA) at age 5)        |      |                        |  |                        |      |                                       |
| HEARING (subjective until age 4) |      |                        |  |                        |      |                                       |
| VISION (subjective until age 3)  |      |                        |  |                        |      |                                       |
| PROFESSIONAL DENTAL EXAM         |      |                        |  |                        |      |                                       |

HEALTH PROBLEMS OR SPECIAL NEEDS, RECOMMENDED TREATMENT/MEDICATIONS/SPECIAL CARE (ATTACH ADDITIONAL SHEETS IF NECESSARY)

NONE

NEXT APPOINTMENT - MONTH/YEAR:

|                        |                                 |                 |                   |
|------------------------|---------------------------------|-----------------|-------------------|
| MEDICAL CARE PROVIDER: | SIGNATURE OF PHYSICIAN OR CRNP: |                 |                   |
| ADDRESS:               |                                 |                 |                   |
|                        | PHONE:                          | LICENSE NUMBER: | DATE FORM SIGNED: |